

**SYLLABUS DISTRIBUTION(NEP)**  
**DEPARTMENT OF PHILOSOPHY**  
**ASANNAGAR MMT COLLEGE**

**SEMESTER-2(MAJOR)**

**COURSE CODE-PHIL-MJ-T-02**

Outline of Indian and Western Philosophy - 2

Total Marks:75 Credits:6

**Group A Outline of Indian Philosophy**

Section A	Nyāya – Vaiśeṣika
Section B	Sāṃkhya
Section C	Yoga

**Section A Nyaya- Vaisesika ( RIA MITRA)**

**Unit: I** **Nyāya:** Four *pramāṇa*-s:  
Perception, Inference, Comparison and  
Testimony, Theory of Error, Nature of Cause,  
Classification of Causes: *samavāyī* , *asamavāyī*  
*,nimitta* , *aṣatkāryavāda*, The Idea of God and  
Proofs for the existence of God.

**Unit: II** **Vaiśeṣika:** *Paramāṇuvāda*, Seven Categories  
(*dravya*, *guṇakarma*, *sāmānya viśeṣa*,  
*samavāya*, and *abhāva*).

**Section: B :- Samkhya (SOU MEN PAL)**

**Unit: I** Sāṃkhya Duality : *Prakṛti* and its  
constituents , proofs for the existence  
of *Prakṛti*, *Satkāryavāda*

**Unit: II** *Puruṣa* : Its nature and arguments for

its existence. Plurality of Purusa

### **Section: C :- Yoga ( SOUMEN PAL)**

- Unit: I** Definition of Yoga, *citta*, *cittabhūmi*, *cittavṛtti*
- Unit: II** *Eightfold Path (astānga yoga)*, Nature and Proofs for the existence of *Īśvara*

### **Group-B Outline of Western Philosophy**

#### **Section A :- Descartes ( SOUMEN PAL)**

- Unit: I** Cartesian Method, *Cogito Ergo Sum*, Types of Ideas, Criterion of Truth, substance
- Unit: II** Proofs for the existence of God, Mind-Body Relation

#### **Section B :- Spinoza ( RIA MITRA)**

- Unit: I** The Doctrine of Substance, Attributes and Modes, The Concept of God or Nature, Intellectual Love of God, Pantheism.
- Unit: II** Mind - Body Relation. Degrees of Knowledge

#### **Section C :- Leibnitz ( RIA MITRA)**

- Unit: I** Doctrine of Monads, Pre-established Harmony, God: Nature and Proofs for the Existence of God.
- Unit: II** Truths of Reason and Truths of Fact, Theory of Knowledge: Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible

**SEMESTER-2(MINOR)**  
**COURSE CODE-PHIL-MI-T-02**

**Logic: Indian and Western**

**Total Marks:50 Credits:04**

Group A  
Group B

Indian Logic (Nyāya)  
Western Logic

**Group A :- Indian Logic (Nyāya) ( SOUMEN PAL & RIA MITRA)**

**Unit: I** Definition of Inference, Concepts of *paksa*, *sadhya* and *hetu*

**Unit: II** *Parāmarśa*, *Vyāpti*, *Vyāptigraha*

**Unit: III** Classification of Anumāna, *Hetvābhāsa*

**Group B:- Western Logic**

Section: A Basic Concepts of Western Logic

Section: B Deductive Logic

Section: C Inductive Logic

**Section: A Basic Concepts of Western Logic ( SOUMEN PAL)**

**Unit: I** Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness

**Unit:II** Deductive and Inductive argument

**Unit:III** Laws of Thought

**Section: B Deductive Logic (RIA MITRA)**

**Unit: I** Aristotelian Classification of Categorical Propositions; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import.

**Unit:II** Categorical Syllogism: Figures and Moods; Rules of Validity; Fallacies

**Unit III** Boolean interpretation of propositions; Venn diagram technique for testing the validity of syllogisms

**Section: C Inductive Logic ( SOUMEN PAL & RIA MITRA)**

**Unit: I** Cause and Effect

**Unit: II** Mills Methods of Experimental Enquiry

**Unit: III** Scientific Hypothesis

**Unit: IV** Elementary Probability Calculus

**SEMESTER-2(SEC)**  
**COURSE CODE- PHIL-SEC-T-02**

**ETHICS: THEORY & PRACTICE (Indian and Western)**

**Total Marks:45 Credits:03**

Section A  
Section B

Indian Ethics  
Western Ethics

**Section: A Indian Ethics ( RIA MITRA)**

**Unit: I**

Basic Concepts: Presuppositions, Theory of *Karma, Purusārtha.*

**Unit-II**

Cārvāka Ethics, Buddhist Ethics: *Pañcaśīla* and *Astāṅgika Mārga*; Jaina Ethics: *Triratna, Anuvrata* and *Mahāvratā*; Yoga Ethics: Eight fold means in Yoga Philosophy.

**Section: B :- Western Ethics ( SOUMEN PAL)**

**Unit: I**

Basic Concepts: Meaning, Nature and Scope of Ethics, Rights, Duties, and Justice

**Unit II**

Practical Ethics: Killing, Euthanasia, Suicide, Abortion, Theories of Punishment .